

**Sermon Notes**

**Providence Community Church**

6-15-14 Ken Carlton

**Title: KINGDOM CORPORATE**

**Main Text:** Mat 13: 24-30, 36-43

**Sermon Description:** The context surrounding and infusing the parable of the weeds includes... 1.) A grouping of Kingdom comparisons illustrating amplitude 2.) Another separation from explanation by location and audience 3.) The pairing of the dragnet parable at close of discourse. 4.) The parable appears as a second planting analogy highlighting seed distinctions rather than soil to describe the corporate environment of the eschatological interim. 5. ) The parable is 2<sup>nd</sup> in a 3 part escalation of Kingdom amplitude from individual to corporate to 'pan'-historical. This parable is jam packed with instructional compensation for our finitude!

**HEAD: THE KINGDOM IN ITS CORPORATE CONTEXT REQUIRES WE UNDERSTAND:**

**1. THE PROPRIETARY NATURE OF GOD** (Mat 13:24-25,36-37)

- a. "In His field"
- b. "His men were sleeping"
- c. "Master of the house"

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**2. THE DICHOTOMOUS NATURE OF FRUIT** (Mat 13:25-27, 38-39)

- a. "Weeds among the wheat"
- b. "How then does it have weeds?"
- c. Recalling Mat 7:19-20

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**3. THE CONCURRENT NATURE OF DIVINE SOVEREIGNTY** (Mat 13:29-30)

- a. "Lest in gathering you uproot"
- b. "Let both grow together"
- c. Contrast to thorns

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**4. THE DIVERGENT NATURE OF HUMAN DESTINY** (Mat 13:30, 39-43)

- a. "At harvest time"
- b. "Gather weeds 1st"
- c. "Son of Man" (Dan 7:13-14)

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**Conclusion:** The 'Son of Man' reference comes heavy laden with incarnation, cross, and close of the age implications. May we bow before Christ's authority and may we bend our ears to His teaching...!

**FAMILY WORSHIP SCHEDULE:**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
Theme: whole parable	Theme: dragnet	Theme: God's ownership	Theme: nature of fruit	Theme: sovereignty	Theme: destiny
Verses: Mat 13:24-30	Verses: Mat 13:47-50	Verses: Mat 13:24-25,36-37	Verses: Mat 13:25-27, 38-39	Verses: Mat 13:29-30	Verses: Mat 13:30, 39-43